

Office of the  
City Manager



Phone 207-853-2300  
Fax 207-853-4712

**BUDGET COMMITTEE MEETING**  
**MARCH 2<sup>nd</sup>, 2026**  
**CITY HALL – 6:00 p.m.**

**AGENDA**

- I. Call to Order
- II. Approval of Minutes
- III. Discussion of FY2027 Budget
- IV. Adjournment