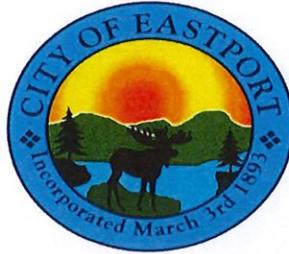


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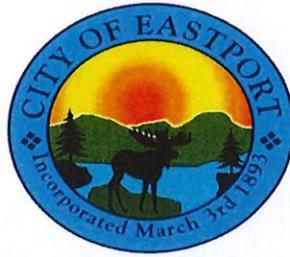
Phone 207-853-2300  
Fax 207-853-4712

**BUDGET COMMITTEE MEETING**  
**MARCH 16<sup>th</sup>, 2026**  
**CITY HALL - 22 WASHINGTON STREET - 6:00 P.M.**

**AGENDA**

- I. Call to Order/Establish Quorum
- II. Approval of Previous Minutes
- III. Adjustment(s) to Agenda (if needed)
- IV. Open Forum
- V. Department Presentation/Discussion [Review/Adjustments/Decision]
  - Cemetery
  - City Manager Lines
- VI. Scheduling/Planning for Next Meeting
  - Topic, Date, & Time
- VII. Adjournment

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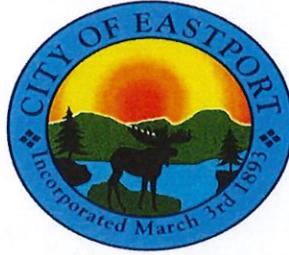
Phone 207-853-2300  
Fax 207-853-4712

**BUDGET COMMITTEE MEETING  
MARCH 23<sup>rd</sup>, 2026  
CITY HALL - 22 WASHINGTON STREET - 6:00 P.M.**

**AGENDA**

- I. Call to Order/Establish Quorum
- II. Approval of Previous Minutes
- III. Adjustment(s) to Agenda (if needed)
- IV. Open Forum
- V. Department Presentation/Discussion [Review/Adjustments/Decision]
  - School
- VI. Scheduling/Planning for Next Meeting
  - Topic, Date, & Time
- VII. Adjournment

Office of the  
City Manager



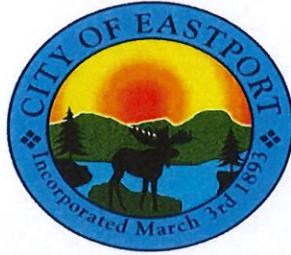
Phone 207-853-2300  
Fax 207-853-4712

**BUDGET COMMITTEE MEETING  
MARCH 30<sup>th</sup>, 2026  
CITY HALL - 22 WASHINGTON STREET - 6:00 P.M.**

**AGENDA**

- I. Call to Order/Establish Quorum
- II. Approval of Previous Minutes
- III. Adjustment(s) to Agenda (if needed)
- IV. Open Forum
- V. Department Presentation/Discussion [Review/Adjustments/Decision]
  - Third Party Requests
    - [Peavey Memorial Library]
    - [Senior Citizens]
    - [Downeast Community Partners]
    - [G.E.E.C.A.]
- VI. Scheduling/Planning for Next Meeting
  - Topic, Date, & Time
- VII. Adjournment

Office of the  
City Manager



Phone 207-853-2300  
Fax 207-853-4712

**BUDGET COMMITTEE MEETING**  
**APRIL 6<sup>th</sup>, 2026**  
**CITY HALL - 22 WASHINGTON STREET - 6:00 P.M.**

**AGENDA**

- I. Call to Order/Establish Quorum
- II. Approval of Previous Minutes
- III. Adjustment(s) to Agenda (if needed)
- IV. Open Forum
- V. Department Presentation/Discussion [Review/Adjustments/Decision]
  - ACO [Animal Control Officer]
  - Shellfish
  - Fire Department
  - Airport
- VI. Scheduling/Planning for Next Meeting
  - Topic, Date, & Time
- VII. Adjournment