

# Sunrise County

## SCHOOL SYSTEM

### MEETING AGENDA

TUESDAY, APRIL 15, 2025

PEMBROKE ELEMENTARY SCHOOL

5:30 P.M.

1. Call to Order - Pledge of Allegiance - Moment of Silence Time \_\_\_\_\_

2. Adjustments to the Agenda

3. Consider/Approve the Minutes of the March 18, 2025 AOS Board Meeting

*Moved* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_

4. Superintendent Report

5. Public Comment

6. To Consider Entering an Executive Session Pursuant to Statutory Citation [1 M.R.S.A. § 405(6)(A)] to Discuss Employment-Related Matters

*Moved* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_

**Time In:**

**Time Out:**

**Post Executive Session Action:**

*Moved* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_

7. To Consider a Discussion on the 2025 - 2026 Third Draft Budget

*Moved* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_

AOS 77

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8. To Consider a Discussion on Setting a Date for 2025 - 2026 AOS Budget Meeting

*Moved* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_

9. Adjournment Time \_\_\_\_\_