



SHELLFISH COMMITTEE MEETING

MONDAY AUGUST 16th, 2021
22 WASHINGTON STREET - CITY HALL - 6:00 P.M.

AGENDA

- I. CALL to ORDER**
- II. ADJUSTMENT(S) to AGENDA** *(if applicable)*
- III. NEW BUSINESS**
 - a) *Accept* Resignation of Ricky Cox from the Committee
 - b) *Appointment* of Chair
 - c) *Appointment* of Vice Chair
 - d) *Appointment* of Secretary
 - e) *Update & Review* of Amended Shellfish Application
- IV. UPDATE from SHELLFISH WARDEN** *(Tony Bennett)*
- V. OLD BUSINESS**
 - *Discussion* of Junior Licenses
- VI. ANY/ALL CONCERNS**
 - Meeting Regularly so that the Ordinance is not Jeopardized
- VII. SCHEDULING of MONTHLY MEETINGS**
 - Setting Date & Time
- VIII. ADJOURN**