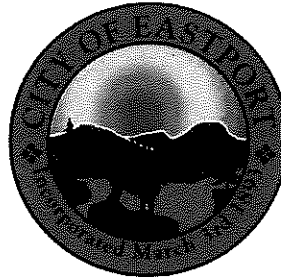


Office of the
City Manager and
the City Council

Phone 207 - 853 - 2300
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**CITY COUNCIL WORKSHOP
&
SPECIAL COUNCIL MEETING**

**WEDNESDAY OCTOBER 6th, 2021
22 WASHINGTON STREET - CITY HALL - 4:30 P.M.**

AGENDA

- I. **CALL to ORDER**

- II. **COUNCIL APPROVAL of SEWER COMMITMENT to the
CITY TREASURER for 2nd QTR/FY2022 (10/12/2021 BILLING)**

- III. ***"COUNCIL WORKSHOP"***
• DISCUSSION of ARPA FUNDS

- IV. **EXECUTIVE SESSION - (5:30 P.M.)**

<u> </u> <i>Personnel Matters</i>	<i>Title 1 M.R.S.A. § 405(6)(A)</i>
<u> </u> <i>Consultation w/Legal Counsel</i>	<i>Title 1 M.R.S.A. § 405(6)(E)</i>

- V. **ADJOURN**