



**EASTPORT SHELLFISH COMMITTEE MEETING**

**THURSDAY, OCTOBER 28<sup>th</sup>, 2021  
22 WASHINGTON STREET – CITY HALL - 5:00 P.M.**

**AGENDA**

- I. **CALL to ORDER**
- II. **ADJUSTMENT(s) to AGENDA** *(if applicable)*
- III. **APPROVAL of MINUTES for 8/16/2021**
- IV. **OLD BUSINESS** *(if applicable)*
- V. **NEW BUSINESS:**
  - a) **CITY OWNED PROPERTY**
  - b) **STUDENT/JUNIOR LICENSES**
  - c) **GREEN CRAB CONCERNS**
  - d) **TESTING of BEACHES**
  - e) **DISCUSSION of AMENDMENT/CHANGE to SHELLFISH LICENSE FEES**
- VI. **ADJOURN**