

Office of the
City Manager and
the City Council

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CITY COUNCIL MEETING

TUESDAY, NOVEMBER 16th, 2021
CITY HALL - 22 WASHINGTON STREET - 5:00 P.M.

AGENDA

- I. **CALL to ORDER**
- II. **ADJUSTMENT(s) to AGENDA** *(if applicable)*
- III. **RE-SCHEDULING of the "REGULAR" NOVEMBER, 2021 MEETING**
to take place on DECEMBER 8th, 2021
- IV. **APPROVAL for CITY MANAGER to SIGN A 90-DAY TEMPORARY**
OPTION and GROUND LEASE AGREEMENT w/NEXAMP
- V. **APPROVAL on the RENEWAL of a LIQUOR LICENSE APPLICATION**
[PAMELA FRANCIS d/b/a OLD SOW GRILL]
- VI. **MAINE TOURISM GRANT - \$10,000** *(Councilor Peacock & Joan Lowden)*
[Application Deadline of 11/18/2021]
- VII. **EXECUTIVE SESSION (5:30 p.m.)**

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|---|-------------------------------------|
| <input checked="" type="checkbox"/> <i>Personnel Matters</i> | <i>Title 1 M.R.S.A. § 405(6)(A)</i> |
| <input checked="" type="checkbox"/> <i>Real Property or Economic Dev.</i> | <i>Title 1 M.R.S.A. § 405(6)(C)</i> |
| <input type="checkbox"/> <i>Labor Negotiations</i> | <i>Title 1 M.R.S.A. § 405(6)(D)</i> |
| <input checked="" type="checkbox"/> <i>Consultation w/Legal Counsel</i> | <i>Title 1 M.R.S.A. § 405(6)(E)</i> |
| <input type="checkbox"/> <i>Poverty Abatement Application</i> | <i>Title 36 M.R.S.A. § 841</i> |
- VIII. **ADJOURN**