

Office of the  
City Manager and  
the City Council

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## CITY COUNCIL MEETING

WEDNESDAY, OCTOBER 12<sup>th</sup>, 2022  
SHEAD HIGH SCHOOL - LIBRARY - 6:00 P.M.

Meeting ID: 884 3944 2691  
Passcode: eastport

### AGENDA

- I. CALL to ORDER
- II. ADJUSTMENT(S) to AGENDA *(if applicable)*
- III. ISLAND FELLOWS UPDATE *(Paige Atkinson)*
- IV. COUNCIL APPROVAL for MEMBERSHIP to NMDC - \$2,059.81  
*(a/k/a Northern Maine Development Corp) Paul Terrill*

**V. PUBLIC HEARING(s)**

[**“New Entity”** for **WICKED GOOD CORP** d/b/a **WACO Diner – 47 Water Street**]

- a) **“New” Liquor License Application** Requested by Michael DelPapa  
for **WICKED GOOD CORP.** d/b/a **WACO Diner**
- a1) **Action on Public Hearing** - “New” Liquor License Requested by  
Michael DelPapa for **WICKED GOOD CORP.** d/b/a **WACO Diner**
- b) **“New” Special Entertainment License** for **WICKED GOOD CORP** d/b/a **WACO Diner**
- b1) **Action on Public Hearing** - New Special Entertainment License for  
**WICKED GOOD CORP.** d/b/a **WACO Diner**
- c) **“New” Victualer License** for **WICKED GOOD CORP.** d/b/a **WACO Diner**
- c1) **Action on Public Hearing** - New Victualer License for  
**WICKED GOOD CORP.** d/b/a **WACO Diner**

**VI. “SCHEDULING” of PUBLIC HEARING for 11/16/2022**

- [ “Proposed” Ordinance to Ban Flavored Tobacco ] (*Georgie Kendall*)
- [ “New” **Special Entertainment License** for Laura Stanczyk d/b/a  
**Eastport Fine Wines/73 Water St.**]
- [ “New” **Special Entertainment License** for Michael & April Trott under  
**MA Trott, LLC d/b/a Happy Crab – 35 Water Street**]
- [ “New” **Victualer License** for Michael & April Trott under  
**MA Trott, LLC d/b/a Happy Crab – 35 Water Street**]
- [ “New” **Liquor License Application** for Michael & April Trott under  
**MA Trott, LLC d/b/a Happy Crab – 35 Water Street**]

**VII. NEW BUSINESS**

- a) “Re-Schedule” the 11/9/22 Council Meeting to 11/16/22 (*City Clerk Request*)
- b) Readdress Plowing/ROW - 26 Mitchell Street (*Janice Bonavito*)
- c) Wintertime Overnight Parking Ban from 11/15/2022 to 4/15/2023
- d) “2022” Veteran’s Day Proclamation [Observed Holiday 11/11/2022]
- e) Overpayment of Taxes - \$5,203.90 - R/E Acct. #333
- f) Council Liaison Updates
- g) Council Approval of Consent Agenda

**VIII. COUNCIL ISSUES**

**IX. EXECUTIVE SESSION**

- Personnel Matters Title 1 M.R.S.A. § 405(6)(A)
- Real Property or Economic Dev. Title 1 M.R.S.A. § 405(6)(C)
- Labor Negotiations Title 1 M.R.S.A. § 405(6)(D)
- Consultation w/Legal Counsel Title 1 M.R.S.A. § 405(6)(E)
- Poverty Abatement Application Title 36 M.R.S.A. § 841

**X. ACTION from EXECUTIVE SESSION (if applicable)**

**XI. ADJOURN**

**(City of Eastport - Consent Agenda)**  
**Wednesday, October 12<sup>th</sup>, 2022**

- A. **COUNCIL ACCEPTANCE & APPROVAL of MONTHLY DEPARTMENT REPORTS:**
- **Monthly Report for September, 2022**
    - 1) Airport Report *(to be submitted by Steve Trieber, Airport Manager)*
    - 2) Assessor Report & Code Enforcement Report *(Submitted by Carolina Castello)*
    - 3) Financial Report *(Submitted by Traci Claroni, Treasurer)*
    - 4) Police Department Report *(Submitted by Police Chief Mark Emery)*
    - 5) Public Works Report *(Submitted by Public Works Director, Howie Johnson)*
    - 6) WWTP Sewer Report *(See Attached/Reports of 9/13/22 for August , 2022)*  
*Submitted by Olver Assoc. for Eastport's Quoddy Village Treatment Plant and Eastport's Main Plant*
- B. **COUNCIL APPROVAL for MINUTES of PREVIOUS MEETING(s):**
- C. **ACCEPTANCE of RESIGNATION(s) from BOARDS/COMMITTEES**
- *none at this time*
- D. **COUNCIL APPROVAL of RE-APPOINTMENTS and/or NEW MEMBERS to BOARDS/COMMITTEES**
- *none at this time*
- E. **COUNCIL APPROVAL – APPLICATION for LICENSE CIVIC ORGANIZATION**
- *none at this time*
- F. **ACCEPT APPROVAL of WAIVER of PUBLIC HEARINGS for the following:**
- *none at this time*
- G. **COUNCIL APPROVAL for the "SCHEDULING" of PUBLIC HEARING(s)/WORKSHOP(s)**
- *none at this time*

**H. APPOINTMENT(s) and/or RESIGNATION(s) of ELECTION WORKER(s)**

- *Appointment* of Victoria Ganz as an Election Worker
- *Appointment* of Don Peters as an Election Worker

**I. PERPETUAL CARE LOT(s)**

- Mary George – Bayside West, Section E, Lot C2 – Cremation Lot - \$150.00

**J. COUNCIL APPROVAL of REPORTS:**

- |    |                                       |                     |
|----|---------------------------------------|---------------------|
| 1) | <b>Reports:</b> City Manager's Report | (None at this time) |
|    | Ambulance Report                      | (None at this time) |
|    | Marion Transfer Station               | (See attached)      |
| 2) | <b>Boards:</b> Planning Board         | (None at this time) |
|    | Zoning Board of Appeals               | (None at this time) |
| 3) | <b>Committees:</b> Airport Advisory   | (None at this time) |
|    | Budget                                | (None at this time) |
|    | Cemetery                              | (None at this time) |
|    | Deer                                  | (None at this time) |
|    | Economic Dev. Comm                    | (None at this time) |
|    | Fiber Connectivity Comm               | (None at this time) |
|    | Parks & Recreation                    | (None at this time) |
|    | Port & Harbor                         | (None at this time) |
|    | Recycling                             | (None at this time) |
|    | School Board                          | (None at this time) |