

**EASTPORT SCHOOL DEPARTMENT  
MEETING OF THE SCHOOL COMMITTEE  
WEDNESDAY, AUGUST 16, 2023  
SHEAD HIGH SCHOOL  
6:00 P.M.**

School Committee Members Present:

School Committee Members Absent:

Staff Present:

A. Call the Meeting to Order    *Time* \_\_\_\_\_

B. Adjustments to the Agenda

C. To Approve the Minutes of the July 19, 2023 and July 27, 2023 School Committee Meetings,  
as Written or with Corrections, as Recommended by the Superintendent of Schools

*Moved* \_\_\_\_\_    *Second* \_\_\_\_\_    *Vote* \_\_\_\_\_

D. Administrative Reports:

1. Principal's Report –

2. School Committee –

3. Superintendent –

E. Old Business

F. New Business

1. To Consider Appointing Rachel Parsons as Educational Technician III, 1-on-1

*Moved* \_\_\_\_\_    *Second* \_\_\_\_\_    *Vote* \_\_\_\_\_

2. To Consider Appointing Ashley Allen as Licensed Social Worker

*Moved* \_\_\_\_\_    *Second* \_\_\_\_\_    *Vote* \_\_\_\_\_

3. To Consider Awarding of the Following Bids for 2023-2024

a. Heating Fuel and Propane

*Moved* \_\_\_\_\_    *Second* \_\_\_\_\_    *Vote* \_\_\_\_\_

b. Bus Repair

*Moved* \_\_\_\_\_    *Second* \_\_\_\_\_    *Vote* \_\_\_\_\_

c. Diesel and Gas

*Moved* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_

**d. Trash Removal**

*Moved* \_\_\_\_\_ *Second* \_\_\_\_\_ *Vote* \_\_\_\_\_

**3. Adjournment - Time** \_\_\_\_\_