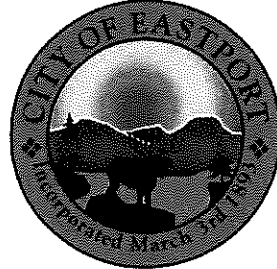


Office of the
City Manager and
the City Council

Phone 207 - 853 - 2300
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COUNCIL WORKSHOP
&
SPECIAL CITY COUNCIL MEETING

TUESDAY, DECEMBER 12th, 2023
22 WASHINGTON STREET - CITY HALL - 5:00 P.M.

Meeting ID: 884 3944 2691
Passcode: eastport

<https://us02web.zoom.us/j/88439442691?pwd=Ty9YMKxXeHNMRDV2NGwySUcwME5Cdz09>

AGENDA

- I. CALL to ORDER**
- II. COUNCIL WORKSHOP**
 - City Charter and Ethics
- III. EXECUTIVE SESSION**

| | |
|--|-------------------------------------|
| <input checked="" type="checkbox"/> Personnel Matters | <i>Title 1 M.R.S.A. § 405(6)(A)</i> |
| <input type="checkbox"/> Real Property or Economic Dev. | <i>Title 1 M.R.S.A. § 405(6)(C)</i> |
| <input type="checkbox"/> Labor Negotiations | <i>Title 1 M.R.S.A. § 405(6)(D)</i> |
| <input checked="" type="checkbox"/> Consultation w/Legal Counsel | <i>Title 1 M.R.S.A. § 405(6)(E)</i> |
| <input type="checkbox"/> Poverty Abatement Application | <i>Title 36 M.R.S.A. § 841</i> |
- IV. ACTION from EXECUTIVE SESSION** *(if applicable)*
- V. ADJOURNMENT**